

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-02152-CRC**

JAMES MADISON PROJECT v. DEPARTMENT OF
DEFENSE

Assigned to: Judge Christopher R. Cooper

Cause: 05:552 Freedom of Information Act

Date Filed: 09/18/2018

Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

JAMES MADISON PROJECT

represented by **Bradley Prescott Moss**
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ATTORNEY TO BE NOTICED

V.

Defendant

DEPARTMENT OF DEFENSE

represented by **Derek S. Hammond**
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TERMINATED: 03/05/2019

Date Filed	#	Docket Text
09/18/2018	<u>1</u>	COMPLAINT against DEPARTMENT OF DEFENSE (Filing fee \$ 400 receipt number 0090-5693368) filed by THE JAMES MADISON PROJECT. (Attachments: # <u>1</u> Exhibit Rule 7.1 certification, # <u>2</u> Civil Cover Sheet, # <u>3</u> Summons DoD, # <u>4</u> Summons USADC, # <u>5</u> Summons USAG)(Moss, Bradley) (Entered: 09/18/2018)
09/18/2018	<u>2</u>	LCvR 7.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by JAMES MADISON PROJECT (zrdj) (Entered: 09/19/2018)
09/19/2018		Case Assigned to Judge Christopher R. Cooper. (zrdj) (Entered: 09/19/2018)
09/19/2018	<u>3</u>	SUMMONS (3) Issued Electronically as to DEPARTMENT OF DEFENSE, U.S. Attorney and U.S. Attorney General (zrdj) (Entered: 09/19/2018)

10/11/2018	<u>4</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 09/26/18. (Attachments: # <u>1</u> Exhibit USAG receipt)(Moss, Bradley) (Entered: 10/11/2018)
10/11/2018	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. DEPARTMENT OF DEFENSE served on 9/24/2018 (Attachments: # <u>1</u> Exhibit DoD receipt)(Moss, Bradley) (Entered: 10/11/2018)
10/11/2018	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 9/24/2018. Answer due for ALL FEDERAL DEFENDANTS by 10/24/2018. (Attachments: # <u>1</u> Exhibit USADC receipt)(Moss, Bradley) (Entered: 10/11/2018)
10/22/2018	<u>7</u>	Unopposed MOTION for Extension of Time to File <i>Response to Complaint</i> by DEPARTMENT OF DEFENSE (Attachments: # <u>1</u> Text of Proposed Order)(Peterson, Benton) Modified relief on 10/23/2018 (ztd). (Entered: 10/22/2018)
10/24/2018		MINUTE ORDER granting <u>7</u> Consent Motion for Extension of Time to Answer. Defendant shall file its response to the complaint by November 26, 2018. Signed by Judge Christopher R. Cooper on 10/24/2018. (lccrc1) (Entered: 10/24/2018)
10/24/2018		Set/Reset Deadlines: Responses due by 11/26/2018. (znbn) (Entered: 10/24/2018)
11/26/2018	<u>8</u>	ANSWER to Complaint by DEPARTMENT OF DEFENSE.(Peterson, Benton) (Entered: 11/26/2018)
11/29/2018		MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. It is hereby ORDERED that the parties shall promptly confer and file a joint proposed schedule for briefing or disclosure by December 13, 2018. Signed by Judge Christopher R. Cooper on 11/29/2018. (lccrc1) (Entered: 11/29/2018)
11/29/2018		Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 12/13/2018 (lsj) (Entered: 11/29/2018)
01/31/2019	<u>9</u>	Joint STATUS REPORT by JAMES MADISON PROJECT. (Attachments: # <u>1</u> Text of Proposed Order)(Moss, Bradley) (Entered: 01/31/2019)
02/05/2019		MINUTE ORDER: Upon consideration of the parties' <u>9</u> joint status report, it is hereby ORDERED that the parties file a further joint status report on or before April 2, 2019 addressing the status of production and the need for further proceedings. Signed by Judge Christopher R. Cooper on 2/5/2019. (lccrc1) (Entered: 02/05/2019)
02/05/2019		Set/Reset Deadlines: Further Joint Status Report due by 4/2/2019 (lsj) (Entered: 02/05/2019)
03/05/2019	<u>10</u>	NOTICE OF SUBSTITUTION OF COUNSEL by Derek S. Hammond on behalf of All Defendants Substituting for attorney Benton G. Peterson (Hammond, Derek) (Entered: 03/05/2019)
04/02/2019	<u>11</u>	Joint STATUS REPORT by DEPARTMENT OF DEFENSE. (Attachments: # <u>1</u> Text of Proposed Order)(Hammond, Derek) (Entered: 04/02/2019)